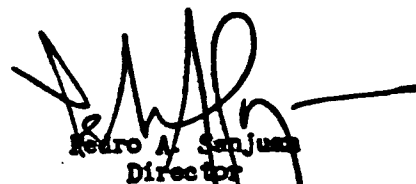


DEPARTMENT OF STATE
OFFICE OF THE CHIEF OF PROTOCOL

June 4, 1963

MEMORANDUM TO MR. BURKE MARSHALL
DEPARTMENT OF JUSTICE

I thought you might be interested
in these developments.


Pedro A. Sanjuan
Director
Special Protocol Services

Misc.

**REPORT OF THE DIRECTOR
OF THE
ADMINISTRATIVE OFFICE
OF THE UNITED STATES COURTS**

**FOR THE PERIOD
JANUARY 1 through MARCH 31,
1963**

WASHINGTON, D. C.

Report for the Third Quarter
of Fiscal Year 1963
January 1 - March 31, 1963

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COURTS OF APPEALS

Filings of cases in the Courts of Appeals numbered 1,416 in the third quarter of fiscal year 1963. This is the highest quarter figure recorded in the past several years. The figures in Table 1 reflect all cases docketed in the clerk's offices.

During the third quarter there were 1,381 cases terminated, leaving a pending figure of 3,547, as of March 31, 1963.

Compared to the third quarter of 1962, the third quarter 1963 filings, terminations and pending cases had sizeable percentage increases, 16.3, 17.8 and 18.9 respectively. (See Table 1 below.)

Though there was a substantial increase in cases filed, terminations were proportionately higher in the second and third quarter of 1963 than in the corresponding quarters of 1962. Notwithstanding this, the anticipated high number of filings in the fourth quarter of 1963 will probably offset the gain made in terminations. This indicates the possibility of a record high number of pending cases at the close of fiscal year 1963.

COURTS OF APPEALS

Table 1. Cases Filed, Terminated and Pending
1962 and 1963 (Quarters Only)

<u>Year and Quarter</u>	<u>Filed</u>	<u>Terminated</u>	<u>Pending</u>
1962			
First - - - - -	1,207	690	2,892
Second - - - - -	1,064	1,019	2,937
Third - - - - -	1,218	1,172	2,983
Fourth - - - - -	1,334	1,286	3,031
1963			
First - - - - -	1,350	891	3,490
Second - - - - -	1,265	1,243	3,512
Third - - - - -	1,416	1,381	3,547

Percent change third quarter 1963 over 1962	16.3	17.8	18.9

Cases Under Submission in the Courts
of Appeals and in the Court of Claims

As of March 31, 1963, there were 125 cases under submission in the courts of appeals which had been heard or submitted more than three months before that date (not including cases since reported as decided). This compares with 54 cases reported under submission more than three months on December 31, 1962.

Of the 125 cases reported, 105 had been submitted less than six months, 8 for more than six months but less than nine months, 5 for more than nine months but less than one year, and 7 for more than one year. The Court of Claims and the First, Second, Seventh and Tenth Circuits reported no cases under submission for more than three months.

The cases reported from other circuits were distributed as follows:

Courts of Appeals

Table 2. Cases Under Submission Over
Three Months on March 31, 1963

<u>Circuit</u>	<u>Total</u>	<u>More than 3 but less than 6 months</u>	<u>More than 6 but less than 9 months</u>	<u>More than 9 months but less than 1 year</u>	<u>More than 1 yr.</u>
Total	125	105	8	5	7
D. C.	9	9	-	-	-
Third	6	5	1	-	-
Fourth	2	2	-	-	-
Fifth	56	53	-	1	2
Sixth	13	12	-	1	-
Eighth	21	16	5	-	-
Ninth	18	8	2	3	5
Total as of 12/31/62	54	25	12	3	15

UNITED STATES DISTRICT COURTS

Civil Proceedings (Table 3)

Civil cases filed in the U. S. District Courts during the third quarter of fiscal year 1963 numbered 15,817. Of this group 5,426 were United States cases and 10,391 were private. Compared to the third quarter, 1962 total filings dropped 4.6 percent in 1963. The decrease occurred among private civil filings. The large number of private antitrust treble damage filings as a result of the criminal antitrust proceedings in the electrical equipment industry which accounted for the high third quarter 1962 figure explains in part the seeming drop in private civil filings in the third quarter of 1963.

It is to be noted that United States filings in the third quarter of 1963 increased 6.5 percent over a similar period in 1962. About two-thirds of the rise was due to an increase in United States cases composed of land condemnations, motions to vacate sentence and habeas corpus.

For each quarter of fiscal year 1963 terminations for both United States and private civil cases were higher than corresponding quarters in 1962. Though the gains in terminated cases were not sufficient to completely offset total filings during the same period, the overall number of pending cases at the close of the third quarter 1963 was only 0.8 percent higher than at the close of the same period in 1962,

(68,501 close of third quarter 1962; 69,032 close of third quarter 1963). Compared to prior statistical experience it appears that the number of civil cases pending at the close of fiscal year 1963 will be slightly less than the 69,032 recorded at the close of the third quarter.

UNITED STATES DISTRICT COURTS

Table 3. Civil Cases Filed, Terminated and Pending,
1962 and 1963 (Quarters Only)

Year and Quarter	<u>United States Civil</u>				<u>Private Civil</u>			
	<u>Filed</u>	<u>Termi- nated</u>	<u>Number pend- ing</u>	<u>Percent change over pre- vious quarter</u>	<u>Filed</u>	<u>Termi- nated</u>	<u>Number pend- ing</u>	<u>Percent change over pre- vious quarter</u>
1962								
1st	4,943	4,230	17,234	---	9,867	6,882	50,592	---
2nd	4,864	4,750	17,348	0.7	9,771	10,293	50,070	- 1.0
3rd	5,094	5,021	17,421	0.4	11,480	10,470	51,080	2.0
4th	5,397	5,792	17,026	- 2.3	10,420	10,558	50,942	- 0.3
1963								
1st	5,074	4,690	17,410	2.3	10,522	8,333	53,131	4.3
2nd	5,004	5,224	17,190	- 1.3	10,053	11,079	52,105	- 1.9
3rd	5,426	5,375	17,241	0.3	10,391	10,705	51,791	- 0.6
Percent change third quarter 1963 over 1962								
	6.5	7.1	-1.0		-9.5	2.2	1.4	-

Criminal Proceedings (Table 4)

During the third quarter of 1963 there were 9,622 defendants filed against in criminal proceedings. This represented a slight increase (0.2) over the 9,602 filed in a similar period in 1962.

In contrast to the third quarter of 1962, the third quarter terminations dropped 1.0 percent. Compared to the second quarter 1963 terminations which numbered 9,445, third quarter 1963 terminations decreased 5.1 percent.

For the last four third quarters, the number of defendants in pending cases has steadily climbed. The figures are:

Third Quarter Pending Criminal Cases

<u>Fiscal Year</u>	<u>Number</u>	<u>Percent Increase Over 1960</u>
1960	11,819	-----
1961	12,097	2.4
1962	13,460	13.9
1963	14,307	21.1

At the close of the third quarter 1963 defendants in pending criminal proceedings number 14,307, 21.1 percent over the 11,819 recorded at the close of the third quarter in 1960.

UNITED STATES DISTRICT COURTS

Table 4. Defendants in Criminal Proceedings Filed,
Terminated and Pending (Quarters Only)

<u>Year and Quarter</u>	<u>Filed</u>	<u>Terminated</u>	<u>Number pending</u>	<u>Percent change over previous quarter</u>
1962				
First	8,150	6,381	13,209	-----
Second	8,730	9,024	12,915	- 2.2
Third	9,602	9,057	13,460	4.2
Fourth	9,626	10,176	12,910	- 4.1
1963				
First	8,792	7,122	14,580	12.9
Second	8,517	9,445	13,652	6.4
Third	9,622	8,967	14,307	4.8

Percent change third quarter 1963 over 1962	0.2	- 1.0	6.7	-

Bankruptcy (Table 5)

During the third quarter, 1963 filings of bankruptcy cases totaled 40,874, an increase of 8.1 percent over the 37,794 filed in a similar period in 1962 and 14.5 percent greater than the 35,705 filed in the second quarter of 1963.

Filings by businesses, generally high in the third quarter, number 4,362, up 5.3 percent over the third quarter 1962 figure of 4,141.

Terminations totaled 31,371, 8.1 percent lower than the 34,146 terminations recorded during the third quarter 1962. Except for the first quarter of 1963, the number of terminations in the third quarter 1963 were the lowest on record for the last five successive quarters.

The 146,658 pending bankruptcy cases were 6.9 percent higher than those pending at the close of the second quarter (December 31, 1962) and 9.8 percent higher than a year ago.

UNITED STATES DISTRICT COURTS

**Table 5. Bankruptcies Filed, Terminated and Pending
1962 and 1963 (Quarters Only)**

<u>Year and Quarter</u>	<u>Total</u>	<u>Non- Business</u>	<u>Business</u>	<u>Termi- nated</u>	<u>Number pending</u>	<u>Percent change over previous quarter</u>
1962						
First	37,441	33,697	3,744	29,708	131,423	-----
Second	35,316	31,615	3,701	36,786	129,953	- 1.1
Third	37,794	33,653	4,141	34,146	133,601	3.0
Fourth	37,229	33,160	4,069	37,069	133,761	0.1
1963						
First	35,911	32,267	3,644	27,851	141,821	6.0
Second	35,705	31,865	3,840	40,371	137,155	- 3.3
Third	40,874	36,512	4,362	31,371	146,658	6.9

Percent change third quarter 1963 over 1962	8.1	8.5	5.3	- 8.1	9.8	-

Cases and Motions Under Advisement in
the District Courts (Tables 6 and 7)

As of March 31, 1963, 315 district judges (including senior judges) reported on matters held under advisement. Of these, 237 had no cases held under advisement more than 30 days. The other 78 judges reported a total of 49 cases and 33 motions held under advisement more than 30 days but less than 60 days and 106 cases and 28 motions held more than 60 days. The total includes 8 cases and 2 motions held under advisement more than 6 months but less than one year and 12 cases and 1 motion held over one year. Five judges did not report.

The following summary shows, by circuit, the number of judges with no cases held under advisement more than 30 days as of March 31, 1963, the number reporting cases held over 30 days but not more than 60 days, and the number who had matters held over 60 days.

Table 6. Judges, Cases Under Advisement
March 31, 1963

<u>Circuit</u>	<u>Judges re- porting</u>	<u>Judges not re- porting</u>	<u>Judges having no cases held over 30 days</u>	<u>Judges having cases held more than 30 but not more than 60 days</u>	<u>Judges having cases held over 60 days</u>
Total	315	5	237	25	53
D. C.	15	-	15	-	-
First	10	-	7	-	-
Second	42	-	28	1	-
Third	35	-	26	6	2
Fourth	22	1	12	4	3
Fifth	46	2	38	2	5
Sixth	34	-	27	1	3
Seventh	23	-	17	2	1
Eighth	25	1	13	3	3
Ninth	46	1	39	3	3
Tenth	17	-	15	1	1

Total as of 12/31/62	318	2	218	28	72

The cases and motions held under advisement over 30 days in each circuit (not including cases since reported as decided) were as follows:

Table 7. Circuits, Cases and Motions Under Advisement
March 31, 1963

Circuit	Held over 30 days-not more than 60 days		Held over 60 days-not more than 6 months		Held over 6 months-not more than 1 year		Held over 1 year		Total held over 60 days	
	C	M	C	M	C	M	C	M	C	M
Total	49	33	86	25	8	2	12	1	106	28
D. C.	-	-	-	-	-	-	-	-	-	-
First	1	-	1	-	-	-	-	-	-	-
Second	8	15	24	6	-	-	1	-	2	-
Third	6	-	3	5	-	-	-	-	24	6
Fourth	4	-	8	4	-	-	-	-	3	5
Fifth	2	3	13	3	1	1	6	1	15	6
Sixth	-	5	4	2	1	1	1	-	15	3
Seventh	9	-	14	-	1	-	-	-	5	3
Eighth	15	4	15	2	1	-	-	-	15	3
Ninth	3	6	3	3	3	-	4	-	22	3
Tenth	1	-	1	-	1	-	-	-	4	3
- - - - -	-	-	-	-	-	-	-	-	1	-
Total as of 12/31/62	72	37	84	40	18	5	12	1	114	46

Respectfully submitted,

May 15, 1963

Ronald H. Beattie
Chief, Division of
Procedural Studies
and Statistics

Approved:
Warren Olney III
Director

TABLE B1 UNITED STATES COURTS OF APPEALS
CASES COMMENCED AND TERMINATED DURING THE
THIRD QUARTER OF THE FISCAL YEAR 1963
(JANUARY 1, 1963 - MARCH 31, 1963) BY CIRCUIT

Circuit	Pending January 1, 1963	Commenced	Terminated	Pending March 31, 1963
Total.....	3,512	1,416	1,381	3,547
District of Columbia.....	485	229	200	514
First.....	45	39	32	52
Second.....	460	184	220	424
Third.....	295	106	102	299
Fourth.....	160	97	112	145
Fifth.....	586	217	169	634
Sixth.....	320	95	104	311
Seventh.....	267	91	116	242
Eighth.....	190	82	85	187
Ninth.....	539	195	151	583
Tenth.....	165	81	90	156

TABLE 61. UNITED STATES DISTRICT COURTS

Civil Cases Commenced and Terminated During the Fiscal Year 1963 (January 1 - March 31, 1963) by District - continued

District and Subdistrict	TOTAL CIVIL CASES				U. S. CIVIL CASES				FEDERAL CIVIL CASES			
	Pending Jan. 1, 1963	Com-menced	Termi-nated	Pending March 31, 1963	Pending Jan. 1, 1963	Com-menced	Termi-nated	Pending March 31, 1963	Pending Jan. 1, 1963	Com-menced	Termi-nated	Pending March 31, 1963
Black Circuit.....	5,333	1,412	1,082	5,362	1,770	500	606	1,766	2,562	623	706	2,689
<i>Summary:</i>	267	60	72	263	263	60	72	263	264	60	72	261
<i>Southern.....</i>	420	200	79	420	200	60	47	200	204	60	72	201
<i>Western.....</i>												
<i>Washington:</i>	1,137	260	261	1,136	300	120	120	300	620	221	220	622
<i>Southern.....</i>	267	97	98	266	204	21	20	215	263	25	20	261
<i>Western.....</i>												
<i>Other:</i>	1,206	274	215	1,187	277	200	127	266	622	170	170	672
<i>Southern.....</i>	615	204	106	623	200	200	60	200	517	60	200	600
<i>Western.....</i>												
<i>Guam:</i>	404	174	200	427	261	60	60	262	204	200	204	270
<i>Southern.....</i>	200	50	60	210	201	22	20	261	201	22	60	210
<i>Western.....</i>	204	60	60	271	60	20	21	60	200	60	20	210
Southern Circuit.....	5,225	1,361	1,106	5,230	1,753	464	496	1,762	2,672	697	700	2,690
<i>Alabama:</i>	2,405	534	505	2,474	673	260	264	690	2,212	204	601	2,100
<i>Southern.....</i>	261	92	60	260	120	60	20	120	267	47	20	260
<i>Western.....</i>	212	63	77	200	120	20	67	150	173	20	20	170
<i>Arkansas:</i>	617	125	100	637	201	60	60	205	476	60	60	482
<i>Southern.....</i>	607	220	200	626	200	207	203	204	497	121	200	482
<i>Western.....</i>												
<i>California:</i>	462	60	70	462	265	41	37	260	266	20	20	272
<i>Southern.....</i>	121	20	15	105	20	23	0	60	91	26	0	201
<i>Western.....</i>												
Eight Circuit.....	2,260	965	973	2,152	1,172	467	612	1,217	1,000	600	661	1,000
<i>Arkansas:</i>	213	70	202	200	177	60	60	171	126	20	60	120
<i>Southern.....</i>	204	57	51	120	61	22	27	60	63	25	24	60
<i>Western.....</i>												
<i>Idaho:</i>	261	26	40	271	52	20	26	50	120	20	20	127
<i>Southern.....</i>	227	20	67	220	60	27	26	60	126	20	20	120
<i>Western.....</i>												
<i>Montana:</i>	263	267	120	620	222	126	60	260	200	120	20	200
<i>Nebraska:</i>	200	100	101	270	60	60	67	60	200	60	60	200
<i>Southern.....</i>	262	177	200	674	200	20	60	204	126	201	200	600
<i>Western.....</i>												
<i>North Dakota:</i>	270	20	61	277	222	20	20	222	207	60	60	204
<i>South Dakota:</i>	120	20	20	117	52	9	12	60	20	11	20	60
<i>West Dakota:</i>	126	57	20	153	60	20	20	97	51	20	10	60
Black Circuit.....	6,437	1,964	1,515	6,476	2,470	661	725	2,406	3,067	673	700	4,000
<i>Alabama:</i>	262	20	20	100	20	20	17	63	60	20	21	67
<i>Arizona:</i>	263	200	210	204	206	207	200	270	407	72	20	400
<i>California:</i>	1,003	264	200	1,077	200	261	123	720	1,170	223	170	1,220
<i>Southern.....</i>	1,670	662	486	1,606	663	200	217	500	1,076	262	210	1,000
<i>Western.....</i>												
<i>Florida:</i>	260	20	20	260	60	60	12	61	206	12	20	60
<i>Idaho:</i>	174	67	60	266	60	20	20	60	200	20	20	211
<i>Illinois:</i>	270	77	60	207	126	61	21	204	120	20	21	200
<i>Indiana:</i>	124	27	20	123	60	20	12	60	70	20	7	60
<i>Iowa:</i>	200	200	200	200	204	60	60	204	200	20	60	200
<i>Michigan:</i>	200	20	61	263	120	20	20	127	120	20	20	200
<i>Southern.....</i>	263	200	200	263	200	60	77	270	206	60	20	200
<i>Western.....</i>												
<i>Ohio:</i>	27	20	20	67	6	20	2	20	60	21	20	20
South Circuit.....	2,700	661	721	2,700	1,170	200	200	1,200	1,664	200	200	1,600
<i>Colorado:</i>	400	57	60	200	121	61	20	110	200	60	61	270
<i>Connecticut:</i>	204	200	200	604	600	200	200	420	200	60	200	600
<i>Delaware:</i>	200	60	20	200	60	20	20	204	200	60	20	204
<i>Florida:</i>	200	61	61	200	200	20	20	204	200	20	20	200
<i>Southern.....</i>	200	60	57	200	204	20	20	120	270	60	60	200
<i>Western.....</i>												
<i>Georgia:</i>	207	20	20	120	20	20	20	60	20	20	20	60
<i>Guam:</i>	20	20	20	60	20	20	20	20	60	20	20	60

**TABLE 2. UNITED STATES DISTRICT COURTS
DEPENDENTS IN CRIMINAL PROCEEDINGS CHARGED AND TERMINATED
DURING THE FISCAL YEAR 1963 (JANUARY 1 - DECEMBER 31, 1963) BY CIRCUIT**

Circuit and District	Ranking Dec. 1, 1963	Deposited			Terminated			Ranking March 31, 1964
		Total	By deposit	Received by transfer	Total	By final disposition	By transfer	
Total all districts.....	23,652	10,000	9,522	478	9,000	8,957	443	24,207
District of Columbia.....	606	201	201	-	200	200	0	607
First Circuit.....	207	200	200	0	216	220	0	200
Mass.....	20	11	9	2	25	25	0	20
New Brunswick.....	272	120	120	0	123	121	2	268
New Hampshire.....	20	20	20	0	20	20	0	20
Rhode Island.....	20	20	20	0	20	20	0	20
Porto Rico.....	20	20	20	0	20	20	0	20
Second Circuit.....	2,200	750	731	19	750	741	9	2,200
Connecticut.....	170	60	60	0	60	60	0	172
New York:								
Northern.....	111	60	60	0	60	57	3	111
Southern.....	200	120	120	0	120	117	3	200
Eastern.....	1,430	601	591	10	601	599	2	1,430
Western.....	241	70	70	0	71	70	1	241
Vermont.....	21	5	5	0	6	5	1	21
Third Circuit.....	1,320	400	426	22	401	400	1	1,320
Baltimore.....	20	27	26	1	26	26	0	20
New Jersey.....	200	241	238	3	240	238	2	200
Pennsylvania:								
Northern.....	261	122	120	2	120	117	3	261
Eastern.....	112	20	20	0	20	20	0	112
Middle.....	200	20	20	0	20	20	0	200
Western.....	20	20	20	0	21	21	0	20
Virgin Islands.....	1,361	1,001	1,000	1	1,000	999	1	1,360
Fourth Circuit.....	207	122	120	2	121	117	4	200
Maryland.....	261	201	200	1	201	200	1	261
North Carolina:								
Northern.....	20	122	121	1	122	120	2	20
Middle.....	200	20	20	0	20	20	0	200
Western.....	20	20	20	0	20	20	0	20
South Carolina:								
Northern.....	120	200	200	0	200	199	1	120
Southern.....	20	20	20	0	20	20	0	20
Virginia:								
Northern.....	120	20	20	0	20	20	0	120
Southern.....	27	27	27	0	27	27	0	27
West Virginia:								
Northern.....	20	27	26	1	27	26	1	20
Southern.....	20	20	20	0	20	20	0	20
Fifth Circuit.....	2,321	2,707	2,600	107	2,602	2,597	5	2,320
Alabama:								
Northern.....	171	200	200	0	200	199	1	171
Middle.....	12	20	20	0	20	20	0	12
Southern.....	20	20	20	0	20	20	0	20
Florida:								
Northern.....	27	27	27	0	27	27	0	27
Middle.....	471	221	213	8	220	219	1	471
Southern.....	200	200	200	0	200	200	0	200
Georgia:								
Northern.....	200	120	120	0	120	119	1	200
Middle.....	20	20	20	0	20	20	0	20
Southern.....	200	120	120	0	120	119	1	200
Louisiana:								
Northern.....	270	221	220	1	220	219	1	270
Southern.....	241	200	200	0	200	200	0	241
Mississippi:								
Northern.....	21	20	20	0	20	20	0	21
Southern.....	20	20	20	0	20	20	0	20
Texas:								
Northern.....	240	120	120	0	120	119	1	240
Middle.....	20	20	20	0	20	20	0	20
Southern.....	200	200	200	0	200	200	0	200
Western.....	207	200	200	0	200	200	0	207
Grand Total.....	0	20	20	0	20	20	0	20

TABLE 9-1. UNITED STATES AIRCRAFT CARRIERS
 REPORTED TO ORIGINAL INSPECTION REPORTS AND
 DURING THE THIRD QUARTER OF THE FISCAL YEAR 1963 (JANUARY 1 - MARCH 31, 1963) BY CLASS - Continued

Class and Subclass	Existing Jan. 1, 1963	Inspected			Total			Existing March 31, 1963
		Total	Disposed	Received	Total	By Land	By	
			Percentage	by		disposal	transfer	
				transfer				
South Circuit.....	1,490	1,070	1,030	40	1,000	1,000	0	1,000
Commercial:								
Eastern.....	100	70	70	3	0	70	0	0
Western.....	0	100	107	3	100	100	0	100
Cargo:								
Eastern.....	434	234	200	5	200	200	0	200
Western.....	0	0	0	0	0	0	0	0
Other:								
Eastern.....	261	100	107	0	170	100	0	100
Western.....	100	100	100	0	100	100	0	100
Passenger:								
Eastern.....	200	0	0	0	0	0	0	0
Western.....	207	100	100	0	0	0	0	0
Other.....	200	107	100	0	107	0	0	0
South Circuit.....	000	077	000	01	007	000	00	000
Illinois:	000	200	200	17	200	200	0	000
Eastern.....	00	20	20	0	0	0	0	0
Western.....	71	0	0	0	0	0	0	0
Indiana:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	113	00	00	0	00	00	0	00
Wisconsin:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	10	00	00	0	00	00	0	00
South Circuit.....	000	000	000	00	000	000	00	000
Arkansas:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
Missouri:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
Alabama:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
North Carolina:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
South Carolina:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
South Circuit.....	1,000	1,000	1,000	110	1,000	1,000	00	1,000
Alaska:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
Arizona:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
California:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
Colorado:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
Connecticut:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
Delaware:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
Florida:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
Georgia:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
Hawaii:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
Idaho:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
Illinois:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
Indiana:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
Iowa:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
Kansas:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
Kentucky:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
Louisiana:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
Maine:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
Massachusetts:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
Michigan:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
Minnesota:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
Mississippi:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
Montana:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
Nebraska:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
Nevada:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
New Hampshire:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
New Jersey:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
New Mexico:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
New York:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
North Carolina:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
North Dakota:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
Ohio:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
Oklahoma:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
Oregon:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
Pennsylvania:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
Rhode Island:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
South Carolina:	00	00	00	0	00	00	0	00
Eastern.....	00	00	00	0	00	00	0	00
Western.....	00	00	00	0	00	00	0	00
South Dakota:	00	00	00	0	00			

TABLE 7 1. UNITED STATES DISTRICT COURTS

BANKRUPTCY CASES COMMENCED AND TERMINATED DURING THE THIRD QUARTER
OF THE FISCAL YEAR 1963 (JANUARY 1 - MARCH 31, 1963) BY DISTRICT

Circuit and District	Pending Jan. 1, 1963	Commenced	Terminated	Pending March 31, 1963
Total all districts.....	137,155	40,874	31,371	146,658
District of Columbia.....	175	23	27	171
First Circuit.....	4,197	995	629	4,563
Maine.....	2,131	439	269	2,311
Massachusetts.....	1,357	332	218	1,471
New Hampshire.....	255	139	100	285
Rhode Island.....	251	80	53	278
Puerto Rico.....	183	35	1	117
Second Circuit.....	5,964	2,828	1,263	6,529
Connecticut.....	841	403	325	919
New York:				
Northern.....	1,072	457	322	1,207
Eastern.....	1,018	296	219	1,156
Southern.....	1,336	286	154	1,468
Western.....	1,611	467	286	1,772
Vermont.....	86	20	37	100
Third Circuit.....	2,234	673	500	2,337
Delaware.....	77	15	22	70
New Jersey.....	1,531	205	373	1,603
Pennsylvania:				
Eastern.....	982	138	197	923
Middle.....	236	63	44	255
Western.....	394	112	24	482
Virgin Islands.....	4	-	-	4
Fourth Circuit.....	3,738	1,430	981	4,187
Maryland.....	284	30	16	318
North Carolina:				
Eastern.....	66	12	10	68
Middle.....	34	22	13	65
Western.....	45	11	6	50
South Carolina:				
Eastern.....	34	23	3	76
Western.....	60	12	17	63
Virginia:				
Eastern.....	883	604	399	1,088
Western.....	1,682	483	248	1,937
West Virginia:				
Northern.....	314	87	111	390
Southern.....	314	186	128	342
Fifth Circuit.....	23,063	5,954	3,540	25,477
Alabama:				
Northern.....	10,304	1,062	1,226	11,080
Middle.....	1,760	287	233	1,814
Southern.....	2,526	520	170	2,876
Florida:				
Northern.....	20	20	8	41
Middle.....	523	113	20	506
Southern.....	430	90	64	486
Georgia:				
Northern.....	1,019	984	490	1,443
Middle.....	2,207	681	425	2,433
Southern.....	1,905	252	221	1,786
Louisiana:				
Eastern.....	716	372	209	779
Western.....	633	280	109	712
Mississippi:				
Northern.....	52	22	10	65
Southern.....	609	122	3	736
Texas:				
Northern.....	246	64	77	263
Eastern.....	63	13	9	67
Southern.....	120	23	1	142
Western.....	121	52	24	139

TABLE P 1. UNITED STATES DISTRICT COURTS

BANKRUPTCY CASES COMMENCED AND TERMINATED DURING THE THIRD QUARTER
OF THE FISCAL YEAR 1963 (JANUARY 1 - MARCH 31, 1963) BY DISTRICT - CONCLUDED

Circuit and District	Pending Jan. 1, 1963	Commenced	Terminated	Pending March 31, 1963
Sixth Circuit.....	28,953	8,214	6,865	30,312
Kentucky:				
Eastern.....	738	390	122	906
Western.....	1,763	594	534	1,823
Michigan:				
Eastern.....	4,479	1,068	1,030	4,497
Western.....	2,009	423	360	2,072
Ohio:				
Northern.....	9,045	2,168	2,177	9,036
Southern.....	3,293	1,981	1,254	3,620
Tennessee:				
Eastern.....	1,988	676	430	2,234
Middle.....	1,802	413	319	1,896
Western.....	3,996	1,031	649	4,378
Seventh Circuit.....	14,164	6,317	4,709	15,772
Illinois:				
Northern.....	6,057	3,309	2,526	6,830
Eastern.....	530	240	172	598
Southern.....	1,145	535	481	1,219
Indiana:				
Northern.....	663	914	332	645
Southern.....	1,001	757	375	2,183
Wisconsin:				
Eastern.....	3,123	611	641	3,103
Western.....	1,015	271	382	1,104
Eighth Circuit.....	9,902	2,732	2,043	10,591
Arkansas:				
Eastern.....	388	127	79	406
Western.....	90	12	24	68
Iowa:				
Northern.....	595	309	139	505
Southern.....	1,406	271	214	1,463
Minnesota:				
Northern.....	4,119	707	610	4,216
Missouri:				
Eastern.....	1,508	638	422	1,704
Western.....	1,002	480	327	1,155
Nebraska:				
Eastern.....	993	230	194	1,029
Western.....	49	41	25	64
North Dakota:				
Eastern.....	22	37	10	41
Western.....				
Ninth Circuit.....	33,643	9,709	8,835	34,517
Alaska.....	26	24	12	68
Arizona.....	2,304	635	968	2,971
California:				
Northern.....	10,605	1,063	2,039	10,609
Southern.....	14,665	4,816	4,430	15,061
Hawaii.....	173	57	15	215
Idaho.....	637	204	82	709
Montana.....	368	124	80	444
Nebraska.....	376	120	71	325
Nevada.....	2,377	880	861	2,396
Oregon.....				
Northern.....				
Southern.....				
Washington:				
Eastern.....	941	222	264	899
Western.....	1,987	774	965	1,796
Guam.....	4	-	-	4
Tenth Circuit.....	10,112	2,019	1,809	11,122
Colorado.....	2,422	861	980	2,703
Kansas.....	5,238	772	488	5,521
New Mexico.....	264	220	94	400
Oklahoma:				
Northern.....	619	205	148	725
Eastern.....	57	21	20	68
Western.....	376	333	267	462
Utah.....	841	263	188	916
Wyoming.....	205	184	93	216

Misc.

June 4, 1963

Mr. Marshall:

Do you wish to brief Thurgood Marshall and Berl Bernhard on our work before they leave for a State Department trip in East Africa? William Jones, of State Department, Code 182 Ext. 6572, has inquired. I told him I doubted that either Bernhard or Marshall (Thurgood, that is) needed any briefing on the subject, but that you might wish to talk to them in any event. They will be in Washington on Friday, June 7, until 4:00 p.m. I told Jones we would let him know.


St. John Barrett

Mr. Barrett:
I would like to see them.
Rm

miss.

7 June 1963

Head Librarian
University of Pennsylvania
Library
Philadelphia, Pennsylvania

Dear Sir:

Would you please forward me two copies of the Masters' thesis of Edward M. Peeples, Jr., entitled "A Prospective of the Prince Edward County School Issue". It is my understanding that you have this thesis on file.

Please enclose a statement for whatever charges may be due, including postage.

Thanks very much for your courtesy.

Very truly yours,

Burke Marshall
Assistant Attorney General
Civil Rights Division

Misc.

THE WHITE HOUSE
WASHINGTON

June 6, 1963

Dear Dr. Kenney:

Your telegram to the President regarding administration of the Hill-Burton Act has just come to my attention. I note identical telegrams were sent to the Justice Department and to the Department of Health, Education, and Welfare. I assume that during your sessions it was possible to meet with the appropriate people in the operating agencies and that there was an opportunity to discuss the implications of the Supreme Court's decision.

This is a matter deserving of attention, and we appreciate your having brought it to our attention.

Sincerely,

Lee C. White
Assistant Special Counsel
to the President

Dr. John A. Kenney, Jr.
President
National Medical Association
1442 Iris Street, N. W.
Washington, D. C.

cc: Mr. Cuigley
Mr. Burke Marshall

UNITED STATES GOVERNMENT

Misc.
DEPARTMENT OF JUSTICE

Memorandum

TO : Burke Marshall
Assistant Attorney General
Civil Rights Division

DATE: June 6, 1963

FROM : David H. Marlin, Attorney
Civil Rights Division
dy

SUBJECT: Scheduled Demonstrations in Gadsden, Alabama

I received a telephone call at 4:45 P.M. on June 6 from [REDACTED] representing CORE from Gadsden, Alabama.

He said that CORE, SNCC, SCLC, and the local affiliate of SCLC intend to start "massive demonstrations" in Gadsden on Monday, June 10. He said they will take the form of sit-ins, wade-ins, kneel-ins, etc., and will be directed against all forms of discrimination. He said that local people have been unsuccessfully attempting to negotiate integration facilities with Gadsden officials and businessmen.

He also informed that two Negro women who attempted to register to vote on June 5 were not permitted to fill out their application forms by the registrars because (1) they attempted to register this past March but were not accepted, and (2) the Department of Justice is investigating voting at Gadsden.

I was in Etowah County from May 1 - 3 to investigate voting discrimination, and tentatively determined that we have a good case there. My present plans are to be in Gadsden sometime during the week of June 16 to make arrangements to photograph the records.

D

Miss

[REDACTED]
BIRMINGHAM, ALABAMA

TELEPHONE [REDACTED]

May 29, 1963

Honorable Robert F. Kennedy
Attorney General of the
United States
Department of Justice
Washington 25, D. C.

Dear Sir:

It is the hope of many Negroes of our State that
you will present to Congress proposed legislation deal-
ing with racial discrimination in the jury system.

We shall deeply appreciate your cooperation.

Very truly yours,
[REDACTED]

OBJr./e

CC Honorable Burke Marshall
Assistant Attorney General
Of the United States

Misc

Harold Greene: ~~said~~:

[REDACTED] and [REDACTED] would like the opportunity to speak with the Attorney General in the presence of the Solicitor General about the Deerfield case. I promised that I would convey the message to you.

FROM
DIRECTOR OF PUBLIC INFORMATION
OFFICE OF THE ATTORNEY GENERAL
to
Official indicated below by check mark

	MEMORANDUM
Attorney General	
Deputy Attorney General	
First Assistant Deputy Attorney General	
Executive Office For U. S. Attorneys	
Executive Office For U. S. Marshals	
Solicitor General	
Executive Assistant to the Attorney General	
Assistant Attorney General, Antitrust	
Assistant Attorney General, Tax	
Assistant Attorney General, Civil	
Assistant Attorney General, Lands	
Assistant Attorney General, Criminal	
Assistant Attorney General, Office of Legal Counsel	
Assistant Attorney General, Internal Security	
Assistant Attorney General, Civil Rights	
Administrative Assistant Attorney General	
Budget and Accounts Office	
Records Administration Office	
Personnel Office	
Administrative Services Office	
Supplies and Printing Section	
Transcription Section	
Director, FBI	
Assistant to the Director - Room 5640	
Director of Prisons	
Director, Office of Alien Property	
Commissioner, Immigration and Naturalization	
Pardon Attorney	
Parole Board	
Board of Immigration Appeals	
Librarian	

[Handwritten signature]

*Linda -
Save this
fellow's name
for me
ja*



May 22, 1963

Dear [redacted]

I have recently talked to a fellow who has information that could be of great value in dealing with the civil rights controversy. He is Dr. [redacted] a brilliant young psychiatrist at Johns Hopkins, who since 1960 has been studying the motivations and personalities of Negro sit-in demonstrators and the whites on the other side. He knows intimately the personalities, rivalries, pressures, and moods.

Dr. [redacted] lives in Washington at [redacted] Ave., SE, and his telephone number is [redacted]

Sincerely,

[redacted signature]

Dear [redacted]
Thanks for your ~~letter~~ note about Dr. [redacted]. I'll make sure Berke Marshall knows about him. When are you coming South with us?
Sincerely,

To Berke Marshall
741

144-35-0
MAY 28 1963
CIV RIGHTS DIV.
Sec. 17, Sec.

May 27, 1963

Mr. [REDACTED]
[REDACTED]
[REDACTED] Chase 15, Maryland

Dear [REDACTED]:

Thanks for your note about Dr. [REDACTED]. I'll
make sure Burke Marshall knows about him.

When are you coming South with us?

Sincerely,

Edwin Guthman
Special Assistant for
Public Information

EG:ws

cc

DIVISION
CIVIL RIGHTS
MAY 30 5 22 PM '63
DEPT OF JUSTICE
RECEIVED

DIVISION
CIVIL RIGHTS
MAY 31 2 22 PM '63
DEPT OF JUSTICE
RECEIVED

FROM

THE OFFICE OF THE DEPUTY ATTORNEY GENERAL

TO

REMARKS:

- ☐ ATTORNEY GENERAL
 - ☐ EXECUTIVE ASSISTANT
 - ☐ OFFICE OF PUBLIC INFORMATION
- ☐ DEPUTY ATTORNEY GENERAL
 - ☐ EXECUTIVE OFFICE—U. S. ATTORNEYS
 - ☐ EXECUTIVE OFFICE—U. S. MARSHALS
- ☐ SOLICITOR GENERAL
- ☐ ADMINISTRATIVE DIVISION
 - ☐ LIBRARY
- ☐ ANTITRUST DIVISION
- ☐ CIVIL DIVISION
- ☒ CIVIL RIGHTS DIVISION
- ☐ CRIMINAL DIVISION
- ☐ INTERNAL SECURITY DIVISION
- ☐ LANDS DIVISION
- ☐ TAX DIVISION
- ☐ OFFICE OF LEGAL COUNSEL
- ☐ OFFICE OF ALIEN PROPERTY
- ☐ BUREAU OF PRISONS
- ☐ FEDERAL PRISON INDUSTRIES, INC.
- ☐ FEDERAL BUREAU OF INVESTIGATION
- ☐ IMMIGRATION AND NATURALIZATION SERVICE
- ☐ PARDON ATTORNEY
- ☐ PAROLE BOARD
- ☐ BOARD OF IMMIGRATION APPEALS
- ☐ ATTENTION: _____

- | | |
|---|---|
| <input type="checkbox"/> SIGNATURE | <input type="checkbox"/> NOTE AND RETURN |
| <input type="checkbox"/> APPROVAL | <input type="checkbox"/> SEE ME |
| <input type="checkbox"/> RECOMMENDATION | <input type="checkbox"/> PER CONVERSATION |
| <input type="checkbox"/> COMMENT | <input type="checkbox"/> AS REQUESTED |
| <input type="checkbox"/> NECESSARY ACTION | <input type="checkbox"/> NOTE AND FILE |
| <input type="checkbox"/> YOUR INFORMATION | <input type="checkbox"/> CALL ME |
| <input type="checkbox"/> ANSWER OR ACKNOWLEDGE ON OR BEFORE _____ | |
| <input type="checkbox"/> PREPARE REPLY FOR THE SIGNATURE OF _____ | |

6/10/63

Mr. Burke Marshall
Room 1145

NdeBK

Misc.

DEPARTMENT OF JUSTICE

TO Mr. Katzenbach

REMARKS:

- ☐ ATTORNEY GENERAL
 - ☐ EXECUTIVE ASSISTANT
 - ☐ OFFICE OF PUBLIC INFORMATION
- ☐ DEPUTY ATTORNEY GENERAL
 - ☐ EXECUTIVE OFFICE-U. S. ATTORNEYS
 - ☐ EXECUTIVE OFFICE-U. S. MARSHALS
- ☐ SOLICITOR GENERAL
- ☐ ADMINISTRATIVE DIVISION
 - ☐ LIBRARY
- ☐ ANTITRUST DIVISION
- ☐ CIVIL DIVISION
- ☐ CIVIL RIGHTS DIVISION
- ☐ CRIMINAL DIVISION
- ☐ INTERNAL SECURITY DIVISION
- ☐ LANDS DIVISION
- ☐ TAX DIVISION
- ☐ OFFICE OF LEGAL COUNSEL
- ☐ OFFICE OF ALIEN PROPERTY
- ☐ BUREAU OF PRISONS
- ☐ FEDERAL PRISON INDUSTRIES, INC.
- ☐ FEDERAL BUREAU OF INVESTIGATION
- ☐ IMMIGRATION AND NATURALIZATION SERVICE
- ☐ PARDON ATTORNEY
- ☐ PAROLE BOARD
- ☐ BOARD OF IMMIGRATION APPEALS
- ☐ ATTENTION: _____

- ☐ SIGNATURE
- ☐ APPROVAL
- ☐ RECOMMENDATION
- ☐ COMMENT
- ☐ NECESSARY ACTION
- ☐ YOUR INFORMATION
- ☐ ANSWER OR ACKNOWLEDGE ON OR BEFORE _____
- ☐ PREPARE REPLY FOR THE SIGNATURE OF _____

- ☐ NOTE AND RETURN
- ☐ SEE ME
- ☐ PER CONVERSATION
- ☐ AS REQUESTED
- ☐ NOTE AND FILE
- ☐ CALL ME

June 5, 1963

A good proposal.

Why not send it on to
Burke and to White House.

LFO

Burke Mahally

FROM ASSISTANT ATTORNEY GENERAL
Tax Division

FROM

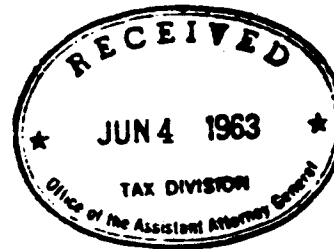
THE OFFICE OF THE DEPUTY ATTORNEY GENERAL

TO

REMARKS:

- ☐ ATTORNEY GENERAL
- ☐ EXECUTIVE ASSISTANT
- ☐ OFFICE OF PUBLIC INFORMATION
- ☐ DEPUTY ATTORNEY GENERAL
- ☐ EXECUTIVE OFFICE—U. S. ATTORNEYS
- ☐ EXECUTIVE OFFICE—U. S. MARSHALS
- ☐ SOLICITOR GENERAL
- ☐ ADMINISTRATIVE DIVISION
- ☐ LIBRARY
- ☐ ANTITRUST DIVISION
- ☐ CIVIL DIVISION
- ☐ CIVIL RIGHTS DIVISION
- ☐ CRIMINAL DIVISION
- ☐ INTERNAL SECURITY DIVISION
- ☐ LANDS DIVISION
- XXXX ☒ TAX DIVISION
- ☐ OFFICE OF LEGAL COUNSEL
- ☐ OFFICE OF ALIEN PROPERTY
- ☐ BUREAU OF PRISONS
- ☐ FEDERAL PRISON INDUSTRIES, INC.
- ☐ FEDERAL BUREAU OF INVESTIGATION
- ☐ IMMIGRATION AND NATURALIZATION SERVICE
- ☐ PARDON ATTORNEY
- ☐ PAROLE BOARD
- ☐ BOARD OF IMMIGRATION APPEALS
- ☐ ATTENTION: _____

- | | |
|---|---|
| <input type="checkbox"/> SIGNATURE | <input type="checkbox"/> NOTE AND RETURN |
| <input type="checkbox"/> APPROVAL | <input type="checkbox"/> SEE ME |
| <input type="checkbox"/> RECOMMENDATION | <input type="checkbox"/> PER CONVERSATION |
| <input type="checkbox"/> COMMENT | <input type="checkbox"/> AS REQUESTED |
| <input type="checkbox"/> NECESSARY ACTION | <input type="checkbox"/> NOTE AND FILE |
| <input type="checkbox"/> YOUR INFORMATION | <input type="checkbox"/> CALL ME |
| <input type="checkbox"/> ANSWER OR ACKNOWLEDGE ON OR BEFORE _____ | |
| <input type="checkbox"/> PREPARE REPLY FOR THE SIGNATURE OF _____ | |



6/3/63

Attention: Mr. Oberdorfer

Mr. [redacted] wrote the attached and it has some good ideas in it.

NdeBK

*A good proposal.
Why not send it
on to Burke and to
White House
L 70 5/19/63*

Suggestions Re Racial Problems

1. Give new function to Civil Rights Commission, by statute, or government or privately sponsored Committee (latter preferable).

Purpose to seek non-violent achievement of Civil Rights, Equality before the law, and expanded employment opportunities for Negroes.

Overcome the local outlook which hampers solution of racial problems.

Overcome the local isolation which hampers solution of racial problems.

Steps should include:

- a. Organize Southern moderates and Southerners from cities which have adopted timetables to visit areas in South which haven't, in order to explain advantages which have been gained from such timetables (e.g., would someone from Atlanta tell some other city of a new plant located there, where relative absence of racial tensions played a part in the decision?).
- b. Organize religious groups nationally to provide leadership and give an organized channel for the expressions of feeling which have been manifested by visit of Rabbis and planned visit of Unitarian ministers to Birmingham. Such visits might be less dramatic but more helpful if made before rather than after violence erupts.
- c. Have responsible law enforcement officials from cities which have experienced difficulties relate the myriad problems created when the situation is exacerbated to the point where violence occurs (Earl Mann, Mel Bailey).
- d. Get ABA to encourage lawyers to step forward and participate in efforts to find peaceful solutions.

- e. Have news men who have been in Europe and Africa relate effect of Birmingham-type news stories on American foreign policy. Have USIA displays of what foreigners hear about U. S. race riots.

Side effects: May channel some money which now goes to organize demonstrations to purposes which, if achieved, will make demonstrations unnecessary. A privately sponsored committee in this area could seek and obtain tax exemption and deductibility status. Contributions now flowing to King could be made to flow to the Committee.

DEPARTMENT OF JUSTICE

TO

- ☐ ATTORNEY GENERAL
 - ☐ EXECUTIVE ASSISTANT
 - ☐ OFFICE OF PUBLIC INFORMATION
- ☒ DEPUTY ATTORNEY GENERAL
 - ☐ EXECUTIVE OFFICE—U. S. ATTORNEYS
 - ☐ EXECUTIVE OFFICE—U. S. MARSHALS
- ☐ SOLICITOR GENERAL
- ☐ ADMINISTRATIVE DIVISION
 - ☐ LIBRARY
- ☐ ANTITRUST DIVISION
- ☐ CIVIL DIVISION
- ☐ CIVIL RIGHTS DIVISION
- ☐ CRIMINAL DIVISION
- ☐ INTERNAL SECURITY DIVISION
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- ☐ PARDON ATTORNEY
- ☐ PAROLE BOARD
- ☐ BOARD OF IMMIGRATION APPEALS
- ☐ ATTENTION: _____

- ☐ SIGNATURE
- ☐ APPROVAL
- ☐ RECOMMENDATION
- ☐ COMMENT
- ☐ NECESSARY ACTION
- ☐ YOUR INFORMATION
- ☐ ANSWER OR ACKNOWLEDGE ON OR BEFORE _____
- ☐ PREPARE REPLY FOR THE SIGNATURE OF _____

- ☐ NOTE AND RETURN
- ☐ SEE ME
- ☐ PER CONVERSATION
- ☐ AS REQUESTED
- ☐ NOTE AND FILE
- ☐ CALL ME

REMARKS:

Mr. Katzenbach
4/11

FROM _____

Memorandum

TO : Burke Marshall
Assistant Attorney General
Civil Rights Division

DATE: June 12 1963

Jay : J. Walter Yeagley
Assistant Attorney General
Internal Security Division

SUBJECT: Inspection Tour of the Department's Relocation Site

The following information concerning the rescheduled visit to the Department's relocation site is furnished for your guidance.

Arrangements have been made for a trip by helicopter to the site and return on Monday, June 17, 1963, weather permitting, for the following Department officials:

John W. Douglas, Assistant Attorney General, Civil Division
Burke Marshall, Assistant Attorney General, Civil Rights Division
Norbert A. Schlei, Assistant Attorney General,
Office of Legal Counsel
J. Walter Yeagley, Assistant Attorney General,
Internal Security Division
Raymond F. Farrell, Commissioner,
Immigration and Naturalization Service
Andrew F. Oehmann, Executive Assistant to the Attorney General
John E. Nolan, Jr., Administrative Assistant to the
Attorney General

The helicopter is scheduled to leave from the Pentagon Helicopter Pad at 10:00 A.M., June 17, 1963, arriving at the Department's relocation site at approximately 10:45 A.M. After a tour, briefing and lunch at the facility, the helicopter will return to the Department of Defense, arriving at approximately 2:30 P.M.

Transportation will be provided from the Main Justice building to the Pentagon Helicopter Pad, departing from the Attorney General's entrance (10th and Constitution) at 9:40 A.M. promptly. You are reminded to have with you the access badge which has been issued to you.

June 12 1963

Burke Marshall
Assistant Attorney General
Civil Rights Division

J. Walter Yeagley
Assistant Attorney General
Internal Security Division

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hesitate to take his two sons to the theoretical woodshed and administer at least a tongue lashing to them if he considered such to be necessary, even if one of the sons were President of the United States and the other a victorious Campaign Manager (the position you held at the time the statement was made). And, you may be sure, that this wide-spread admiration for the Ambassador was a distinct asset in the campaign. And, for some unexplainable reason, Ambassador Kennedy was known and admired by more Latin Americans than any other one North American. I was truly sad along with them when the fact of his illness was known; had he remained robust in health, and accepted the post of "Roving Ambassador" to Latin America, the whole course of our relations with the nations of that critical area might well have been completely changed.

And now, at long last, the explanation and advice that I offer to you, unsolicited, and which you may, of course, disregard, but which is based upon a lifetime of living with and observing the white and Negro races in near-equal numbers, and in vast numbers of both races, something that is possible only in the south.

1. We probably have a larger percentage of genteel and highly educated citizens in the Southern States than in any other part of the nation. We have our full quota of radicals, Ku Kluxers and uneducated "Pore White Trash". It is from the latter group that all the noise and hooliganism comes. But the educated and silent majority, are particularly concerned about the Constitutions of the United States, with its rigid division of powers, and the Declaration of Independence, which sets forth as one of the grievances of our people, the quartering of troops in the homes of the Colonists by his Britanic Majesty. Thus when they see the Federal Government sending in troops to enforce a Court Order without a request from either the Governor of the State or the Federal Court who made the Order or ruling, the educated Southerner sees it as an infringement by the Executive

More

Form No. 10-315
(Rev. 5-18-61)

File # 100-100000-100000
Report 1-2

DEPARTMENT OF JUSTICE
Statement of Obligations and Balances

Aggregation Salaries and Expenses, General Legal Activities
Division Civil Rights
Date June 7, 1961
Period ending May 31, 1961

No. of positions Avail. to Employees	PRIOR YEAR OBLIGATIONS		CURRENT YEAR OBLIGATIONS				
	Same Period	Total	Obligated to date	Annual Projection	Authorized	Estimated Balance	Projected Balance
11 Personal compensation Permanent Temporary Fees, etc.	583,977 3,242 676	583,090 4,856 773	630,154 8,052 213	587,900* 12,350 2,100	681,390* 10,000 500	51,236 1,948 285	6,510 2,150 1,600
12 Personal benefits	39,425	45,365	42,482	45,450	54,885	12,403	6,435
21 Travel	43,875	54,627	36,355	35,000	40,000	48,355	58,000
22 Freight, express, etc.	565	835	375	700	-0-	576	700
23 Rent, communications, and utilities	25,301	30,401	27,270	31,500	21,000	6,270	10,500
24 Printing and reproduction	9,671	9,697	21,247	24,000	10,000	11,247	14,000
25 Other services	7,681	28,347	17,291	20,000	26,000	8,719	5,000
26 Supplies and materials	6,742	10,622	5,257	7,000	6,000	1,743	1,000
31 Equipment	5,344	8,602	4,465	6,000	8,000	3,534	2,000
1000. Refractory				(-) 14,860	(-) 14,860	(-) 14,860	
Totals	686,899	777,999	846,355	921,240	844,915	(-) 1,440	(-) 76,225

* Includes \$14,860 reimbursements for 1 employee

Mosc.

GENOVA
VIA ASSABOTTI 24

Sua ecc. Burke Marshall

Perdona se oso chiederle un gran favore.
Ho una ricca collezione di personaggi illustri
e mi terrei onorato di poter annoverare
anche la Sua fotografia con autografo.
La Sua gentilezza mi fa sperare di veder
soddisfatto il mio vivo desiderio.
con molti auguri d'ogni bene, molti ossequi.

18.5.63

Misc.

13 June 1963

Dear [REDACTED]

Sorry to have let a few days go by, but things have been frantic here. I am enclosing, in addition to the Vice-President's speech, some of the other printed matter we have here that may be of interest to you.

Thanks for calling -- it was a pleasure to talk with you. Give my regards to your father.

Sincerely,

Linda K. Stores
Secretary to Burke
Marshall

Air Mail



779 UNITED NATIONS PLAZA
NEW YORK 17, N. Y.

YT 6-228

UNITED STATES MISSION TO THE UNITED NATIONS

June 11, 1963

Dear Mr. Marshall:

This is to acknowledge receipt of your letter to Mrs. Tree dated June 10th, a copy of which I have forwarded to her in England, as she is not expected to return to the office until mid-August.

Sincerely yours,

Cecilia T. Tassi

Cecilia T. Tassi
Secretary to Mrs. Ronald Tree

Mr. Burke Marshall,
Assistant Attorney General,
Civil Rights Division,
Department of Justice,
Washington, D. C.

Misc.

THE LOUIS MARTIN LIST

James Farmer - CORE

Roy Wilkins - NAACP

Martin Luther King, Jr. - SCLC

A. Phillip Randolph - Brotherhood of Sleeping Car Porters (?)

James Forman - SNCC

E. Washington Rhodes - President, NNPA

[REDACTED] - Los Angeles lawyer

William H. Oliver - UAW

Whitney Young - National Urban League

Dorothy Height - National Council of Negro Women

Aaron E. Henry - NAACP, Mississippi

Dr. Rosa Gragg - National Association of Colored Women's Clubs

[REDACTED] - ?

Walter Reuther - UAW

Rabbi Joachim Prinz - New York. Head of American Jewish
Congregation

Benjamin Epstein - Executive Director of the Anti-Defamation
League

Edwin J. Lukas - American Jewish Committee

Galen R. Weaver - Executive Director National Conference on
Religion and Race, Chicago

Algernon B. Black - Chief of Ethical Society

James M. Dabbs - President of SRC in South Carolina

Leslie Dunbar - Director, SRC, Atlanta

Ralph McGill - Atlanta Constitution

Borish Shiskin - AFL-CIO

**Arnold Aaronson - National Activities Director of National
Committee Relations Advisory Council**

EXHIBIT C-1 GEORGE COUNTY 7/27/54
LACEDALE, MISSISSIPPI
NO F32 56-14

7-147

RC

1

Misc 11

19. Write in the space below a reasonable interpretation (the meaning) of the action of the Constitution of your State which you have just signed.

I think that a Negro should have the same rights as a white man in all things. He should be able to work for the same wages as a white man and be treated the same.

20. Write in the space below a statement setting forth your understanding of the duties and obligations of citizens under a constitutional form of government.

understanding of a citizen's duty is to obey the laws of the State and to support the Constitution of the United States.

OATH

I, John C. McMillan, do solemnly swear that I am twenty-one years of age or over, that I will be twenty-one years of age or over on the next election in this county, and that I will have resided in this State two years and four months in the Election District of George County and have been providing the means for the election of a citizen to the office of a Minister of the Gospel in charge of an organized church that I will be qualified to perform the duties of a Minister of the Gospel in the State and its courts as set forth in the Constitution of the State, and that I am not disqualified from voting by reason of having been convicted of any crime named in the Constitution of this State as a disqualification to be an elector, and that I will truly answer all questions propounded to me concerning my citizenship, as far as they relate to my right to vote and also as to my residence before my citizenship in this State, that I will faithfully support the Constitution of the United States and the State of Mississippi, and will bear true faith and allegiance to the same, to help the Chief.

John C. McMillan
The applicant will sign his name here.

STATE OF MISSISSIPPI

COUNTY OF George

Sworn to and subscribed before me by the within named John C. McMillan on this 12th day of July 1954

E. L. Brown
County Registrar

REJECTED NEGRO APPLICANTS - CURRENT BOARD

QUESTIONNAIRE

1. State your name, the date and place of your birth, and your present address: Alvin P. Hillier
March 11, 1937, Selma, Alabama, 938 Eugene Avenue, Selma, Ala.
City, 1st Mobile Battalion, 51st Infantry, APO 531, San Francisco
2. Name some of the duties and obligations of citizenship: To live, to obey the laws of Alabama
to obey the law of United States, to bear arms against any
enemy, To support the constitution of Alabama & United States.
3. Give the names of the places, respectively, where you have lived during the last five years and the name or names by which you have been known during the last five years: None (now) at Selma, Alabama, 51st Infantry, APO 531, San Francisco
Alabama, Division Artillery, 1st Cavalry Division, APO 531, San Francisco
at Selma, Alabama
4. Give a brief statement of the extent of your education and training, respectively: 17 years civilian schooling, 1 yr military, for Training School
5. Have you ever served in the Armed Forces of the United States Government: Yes (a) If so, state when and for approximately how long: for years and presently serving now

QUESTIONNAIRE

1. State your name, the date and place of your birth, and your present address: Anniet Hagan Oct 30, 1895, Loxley, Ala.
1732 Sylva St, Selma, Ala.
2. Give a brief statement of the extent of your education and business experience: I have a B.S. Degree in Elementary Education
I have been teaching since 1928 in Dallas, Tex.
3. Name some of the duties and obligations of citizenship: A citizen should obey all
of the laws of the city.

QUESTIONNAIRE

1. State your name, the date and place of your birth, and your present address: Letitia Hagan, January 1, 1929, Birmingham, Ala.
525 First Avenue, Selma, Ala.
2. Name some of the duties and obligations of citizenship: to live in peace, to obey the laws of the State of Alabama, defend
our country.
- (a) If you have been employed by another during the last five years state the nature of your employment and the name of each employer or employers and his or their address: Employed as a teacher for
Selma School Board - Selma, Ala.
3. Give the names of the places, respectively, where you have lived during the last five years and the name or names by which you have been known during the last five years: I've lived at
207 B. D. W. C. Home and Kathleen Wilburn

QUESTIONNAIRE

1. State your name, the date and place of your birth, and your present address: Kathleen Rayton Jones
March 13, 1919, Selma, Ala. 141 1/2 Fremont Street
2. Name some of the duties and obligations of citizenship: Defend and support the
laws of the United States, and to support the
of Alabama, in every way I can and the Constitution
of Alabama
I finished high school at Selma
Albany, Ala.

ACCEPTED WHITE APPLICANTS - CURRENT BOARD

QUESTIONNAIRE

1. State your name, the date and place of your birth, and your present address: EARNEST L. TERRY
DEC 31-1906 SPERRY COUNTY BOX 926 SELMA ALA
2. Name some of the duties and obligations of citizenship: AL 2
OBEDY THE LAWS OF THE STATE
AND GOVERNMENT
3. Give a brief statement of the extent of your education and business experience:
8 GRADE EARNED UNTIL 1955

QUESTIONNAIRE

1. State your name, the date and place of your birth, and your present address: RALPH E. THOMLEY
WICKSBURG ALA. RT 2 BOX 221 SELMA, ALA
2. Will you give aid and comfort to the enemies of the United States Government or the government of the State of Alabama?
NO - GOVERNMENT OF THE STATE OF ALA
3. Name some of the duties and obligations of citizenship: TO UPHOLD THE LAWS
& TRADITION OF THE LAND USA & THE
RIGHTS OF FREEDOM OF THE PEOPLE
4. Give a brief statement of the extent of your education and business experience:
FAVIER HIGH SCHOOL

QUESTIONNAIRE

1. State your name, the date and place of your birth, and your present address: LEMON ASH BULL
Born Nov. 24-1914 Lawley AL
Line 221 MC DONELL Ave Selma AL
2. Give a brief statement of the extent of your education and business experience:
6 GRAD FOR SALEMAN
3. Name some of the duties and obligations of citizenship: OBEY THE LAW
UNITE

QUESTIONNAIRE

1. State your name, the date and place of your birth, and your present address: CHARL DIBAY
May 12/1913 Day Florida
Box 12 Flamingo Water Lake Selma ALA
2. Give a brief statement of the extent of your education and business experience:
7th Grade Have been Truck Driver
about 12 years, running public over State of
Alabama
3. Will you give aid and comfort to the enemies of the United States Government or the government of the State of Alabama?
2. If not would give comfort only if wounded
4. Name some of the duties and obligations of citizenship: Loyalty, Obedience,
Trustworthy, share all things show you are
proud of being an American